APPLICATION FORM FOR PRINCIPAL

Affix Self Attested Recent Passport Size photograph

1. Personal Data :-

| (a) | Name in full (Block letters) | |
|-----|------------------------------|--|
| (b) | Son/Daughter/Wife of | |
| (c) | Date of Birth | |
| (d) | Nationality | |
| (e) | State | |
| (f) | Address | |
| (g) | Contact details :- | |
| | Mobile No | |
| | E-mail ID | |

2. Present/Previous Occupation:-

| (a) | Designation of Post | |
|-----|----------------------------|--|
| (b) | Name and address of | |
| | institution/organization | |
| (c) | Designation of superior in | |
| | charge contract No (for | |
| | verification if need be) | |
| (d) | Period of notice you will | |
| | have to give if selected | |
| (e) | What salary are you | |
| | drawing | |

2. Family Details :-

| | (a) | Marital status | Single/Married/Widowed |
|---|-----|---------------------------------|-----------------------------|
| • | (b) | If married/widowed | Name & occupation of Spouse |
| • | (c) | No of children with age and sex | |

4. <u>Educational Records</u>:- School, College or University (give details of all exams starting from Secondary school onwards)

| Examination | Marks Obtained | Percentage | Yr of Passing | Subjects Taken | Name of University/ Board/ Instt |
|-------------|-------------------|------------|---------------|-------------------|-------------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Note :- Graduation/Post Graduation through correspondence or regular _____

5. **Experience :-** Fill the particulars in chorological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as Principal (exact dts to be indicated) | | School/College | Classes taught | Total Experience in Yrs/Month | Remarks |
|---|-------------|----------------|-------------------|--|---------|
| | | | | | |
| Experie | ence as | | | | |
| Vice Pr | incipal | | | | |
| • | dts to be | | | | |
| indicate | ed) | | | | |
| From | То | | | | |
| | | | | | |
| Experie | | | | | |
| • | xact dts to | | | | |
| be indi | | | | | |
| From | То | | | | |
| | | | | | |
| Experie | ence as | | | | |
| | xact dts to | | | | |
| be indi | cated) | | | | |
| From | То | | | | |
| | | | | | |
| | any other | | | | |
| • | vant to the | | | | |
| | education | | | | |

Co-Curricular Activities/Games and Sports:-

6.

| 7. Computer Literacy :- | Mention proficiency. |
|---|--|
| 8. Other Experience and information not mentioned about | Activities:- If there is any other relevant experience/ ove. |
| knowledge and belief. In o | the above particular/statements are true to the best of my case, any details are found false or without supporting iable to be treated as null and void. |
| Date : | (Signature of the Applicant) |